



## **ANNUAL GENERAL MEETING**

**25<sup>th</sup> NOVEMBER 2017 – PERINS SCHOOL, ALRESFORD**

**10:45am**

**AGENDA**

1. Apologies for Absence
2. Minutes of last AGM.
3. Matters Arising
4. Chairman's Report
5. Treasurer's Report
6. Musical Director's Report
7. Election of Officers
8. Election of Committee Members
9. A.O.B.