



Haywards Heath Harriers



An Introduction

So you are thinking of joining the Haywards Heath Harriers ... Welcome!

There is a warm welcome for **everyone** at Harriers. Our aim is to encourage anyone in Mid Sussex, from age 9 upwards (Under 13s - depending on our waiting list) to participate in athletics, whatever their ability. Please give Harriers a trial for up to a month. After that time let us know whether or not you would like to become a member. Make sure you have a chat with one of our coaches about your experience (if any) in athletics and what you hope to achieve.

Some useful names and numbers are:

Chairman	Marion Hemsworth	01444 414475
Membership Secretary	Tim Hicks	01444 831989
Head Coach	Lucie Venables	01444 247880
Endurance Coach	Martin Delbridge	01444 414370
Club Secretary/Junior Coach	Linda Tullett	01444 870788
Sprints Coach	Bob Ruff	01444 241234
Jumps Coach	John Morgan	01444 455469

Training Opportunities

Tuesday Evenings – Summer

Meet at Whitemans Green, Cuckfield Junior Ennis (school years 5 and 6) 5pm – 6pm Junior Farah (school years 7 and 8) 6pm – 7pm Intermediates (school years 9 and 10) 7pm – 8.15pm

Seniors 7pm - 8.30pm

Tuesday Evenings – Winter

Meet at Warden Park Sports Hall, Cuckfield Junior Ennis (school years 5 and 6) 5pm – 6pm Junior Farah (school years 7 and 8) 6pm – 7pm Intermediates (school years 9 and 10) 7pm – 8.15pm

Seniors 7pm - 8.30pm

Outdoor running and conditioning for endurance runners Indoor training for track and field athletes First Winter Tuesday each month circuit training for Senior and Intermediate groups.

Thursday Evenings – All Year

Endurance groups meet informally for runs of approximately an hour in length. Details are emailed each week. Additional sprint sessions are also held.





Haywards Heath Harriers



Application for Membership

Full Name	Male/Female
Date of Birth	
Address	
Post Code	Telephone Number
Email	(Parent/Guardian's if applicant under 16)

All members are expected to compete on a regular basis throughout the year, particularly where teams are required.

Please tick one of the following boxes:

- □ I wish to register with EA/UKA as a competing athlete and I authorise Haywards Heath Harriers to submit the required personal information.
- □ I do not wish to register with EA/UKA and I understand that this will preclude me from competition in events under UKA rules unless there is specific provision to compete as an unattached athlete.
- □ I am already registered and am joining HHH as a second claim club. The name of the other UKA affiliated club through which I am already registered is

Please Note: If you are transferring to Haywards Heath Harriers from another club or may previously have been a member of an EA affiliated club please contact the Membership Secretary.

Disability Yes/No (If Yes, please give details)

Please tick the following boxes to confirm you have (as appropriate)

- □ Completed and submitted an Emergency Contact form
- □ For Junior applicants : read and agreed to abide by the Code of Conduct for Parents/Carers and The Junior Club Rules (available on the Club website)
- □ For Senior Applicants ; read and agreed to abide by the Athletes code of conduct (available on the Club website)

No fees should be sent with your application. Once your application form has been processed you will be invoiced for membership fees as detailed on the HHH website 'Join Us' page.

Signature	(Parent/Guardian's if applicant under 16)
Print parent/guardian name (if applicant under 16)	
Date///	

A Club vest will be issued on acceptance of Membership. The Club Handbook can be downloaded from http://www.haywardsheathharriers.co.uk/joinus.html







Emergency Contact/Medical Form

Please insert the information below to indicate the person(s) who should be contacted in case of incident/accident:

Name of Membe	ər
Contact Name	

Emergency Contact Number(s)

In the event of injury or illness, all reasonable steps will be taken to inform the next of kin, and to deal with the injury/illness appropriately.

Please detail below any important medical information that our coaches/junior co-coordinator should be aware of (eg allergies, asthma, diabetes, epilepsy etc).

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Signature (Parent or Guardian's if under 16)

Date

For Parents/Guardians only:

By returning this completed form, I agree to my son/daughter/child in my care taking part in the activities of the club.

I understand that I will be kept informed of these activities - for example timing and transport details.