

## **NOTICE OF ANNUAL PARISH MEETING**

### **NOTICE IS HEREBY GIVEN THAT ---**

The Annual Assembly of the Parish Meeting for the above named Parish will be held at

### **BERE ALSTON PARISH HALL**

On **TUESDAY** the 26<sup>th</sup> day of March 2019  
At 8.00pm

Such persons only as are registered as local government electors for the parish will be entitled to vote at the meeting, but the meeting will be open to the public during the proceedings unless the Parish Meeting by resolution otherwise directed.

The business to be transacted at the Meeting will be as follows:-

**1. Apologies**

**2. Chairman's Reports**

Chairman of Council

**Cllr. H. Boot-Handford**

Chairman of Finance & General Purposes

**Cllr. M. Page-Bailey**

Chairman of Open Spaces

**Cllr. P. Dennis**

Chairman of Footpaths & Environment

**Cllr. D. M.A. Chapman**

Chairman of Plans

**Cllr. G. R. Reed**

**3. Come along and Quiz your Councillors**

**Any other business in respect of Parish Matters.**

**Dated** this 20<sup>th</sup> day of March 2019

Signed...*P.M. Taylor (Mrs) Clerk to the Council*