



**AUGUST 17th**

**MORNING**

**Pray one for another, that ye may be healed.**

James 5: 16

Abraham answered and said,  
Behold now, I have taken upon me to speak unto the Lord,  
which am but dust and ashes:  
peradventure there shall lack five of the fifty righteous:  
wilt thou destroy all the city for lack of five?  
And he said, If I find there forty and five, I will not destroy it.  
Gen. 18: 27-28

Father, forgive them; for they know not what they do.

Luke 23: 24

Pray for them which despitefully use you, and persecute you.

Matt. 5: 44

I pray for them: I pray not for the world,  
but for them which thou hast given me; for they are thine ...  
Neither pray I for these alone,  
but for them also which shall believe on me through their word.

John 17: 9, 20

Bear ye one another's burdens,  
and so fulfil the law of Christ.

Gal. 6: 2

The effectual fervent prayer of a righteous man availeth much.  
Elias was a man subject to like passions as we are,  
and he prayed earnestly that it might not rain:  
and it rained not on the earth by the space of three years and six months.

James. 5: 16-17

## EVENING

**As for man, his days are as grass:  
as a flower of the field, so he flourisheth.  
For the wind passeth over it, and it is gone;  
and the place thereof shall know it no more.**

Psa. 103: 15-16

So teach us to number our days,  
that we may apply our hearts unto wisdom.

Psa. 90: 12

What shall it profit a man,  
if he shall gain the whole world, and lose his own soul?

Mark 8: 36

Surely the people is grass. The grass withereth, the flower fadeth:  
but the word of our God shall stand for ever.

Isa. 40: 7-8

The world passeth away, and the lust thereof:  
but he that doeth the will of God abideth for ever.

I John 2: 17

Behold, now is the accepted time;  
behold, now is the day of salvation.

II Cor. 6: 2

Use this world, as not abusing it:  
for the fashion of this world passeth away.

I Cor. 7: 31

Let us consider one another to provoke unto love and to good works:  
not forsaking the assembling of ourselves together,  
as the manner of some is; but exhorting one another:  
and so much the more, as ye see the day approaching.

Heb. 10: 24-25

*Rest a While*

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