



JANUARY 28th

MORNING

As thy days, so shall thy strength be.

Deut. 33: 25

When they shall lead you, and deliver you up,
take no thought beforehand what ye shall speak,
neither do ye premeditate:
but whatsoever shall be given you in that hour, that speak ye:
for it is not ye that speak, but the Holy Ghost.

Mark 13: 11

Take no thought for the morrow:
for the morrow shall take thought for the things of itself.
Sufficient unto the day is the evil thereof.

Matt. 6: 34

The God of Israel is he that giveth
strength and power unto his people.

Blessed be God.

Psa. 68: 35

He giveth power to the faint;
and to them that have no might he increaseth strength.

Isa. 40: 29

My grace is sufficient for thee:
for my strength is made perfect in weakness.
Most gladly therefore will I rather glory in my infirmities,
that the power of Christ may rest upon me.
Therefore I take pleasure in infirmities, in reproaches, in necessities,
in persecutions, in distresses for Christ's sake:
for when I am weak, then am I strong.

II Cor. 12: 9-10

I can do all things through Christ which strengtheneth me.

Phil. 4: 13

O my soul, thou hast trodden down strength.

Judges 5: 21

EVENING

**Awake, O north wind, and ... blow upon my garden,
that the spices thereof may flow out.**

Song 4: 16

No chastening for the present seemeth to be joyous, but grievous:
nevertheless afterward it yieldeth the peaceable fruit of righteousness
unto them which are exercised thereby.

Heb. 12: 11

The fruit of the Spirit.

Gal. 5: 22

He stayeth his rough wind in the day of the east wind.

Isa. 27: 8

Like as a father pitieth his children,
so the LORD pitieth them that fear him.

Psa. 103: 13

Though our outward man perish,
yet the inward man is renewed day by day.
For our light affliction, which is but for a moment,
worketh for us a far more exceeding and eternal weight of glory;
while we look not at the things which are seen,
but at the things which are not seen.

II Cor. 4: 16-18

Though he were a Son,
yet learned he obedience by the things which he suffered.

Heb. 5: 8

In all points tempted like as we are, yet without sin.

Heb. 4: 15

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