



**OCTOBER 4th**

**MORNING**

**Moses wist not that the skin of his face shone  
while he talked with him.**

Exo. 34: 29

Not unto us, O LORD, not unto us,  
but unto thy name give glory.

Psa. 115: 1

Lord, when saw we thee a hungred, and fed thee?  
or thirsty, and gave thee drink?

Matt. 25: 37

In lowliness of mind,  
let each esteem other better than themselves.

Phil. 2: 3

Be clothed with humility.

I Pet. 5: 5

[Jesus] was transfigured before them:  
and his face did shine as the sun,  
and his raiment was white as the light.

Matt. 17: 2

All that sat in the council,  
looking stedfastly on [Stephen],  
saw his face as it had been the face of an angel.

Acts 6: 15

The glory which thou gavest me, I have given them.

John 17: 22

We all, with open face beholding as in a glass the glory of the Lord,  
are changed into the same image from glory to glory,  
even as by the Spirit of the Lord.

II Cor. 3: 18

Ye are the light of the world.

A city that is set on a hill cannot be hid.

Neither do men light a candle,  
and put it under a bushel, but on a candlestick;  
and it giveth light unto all that are in the house.

Matt. 5: 14-15

## EVENING

**There are diversities of operations,  
but it is the same God which worketh all in all.**

I Cor. 12: 6

There fell some of Manasseh to David ...  
And they helped David against the band of the rovers:  
for they were all mighty men of valour.

I Chron. 12: 19, 21

The manifestation of the Spirit is given  
to every man to profit withal.

I Cor. 12: 7

Of the children of Issachar,  
which were men that had understanding of the times,  
to know what Israel ought to do.

I Chron. 12: 32

To one is given by the Spirit the word of wisdom;  
to another the word of knowledge by the same Spirit.

I Cor. 12: 8

Of Zebulun, such as went forth to battle, expert in war,  
with all instruments of war, fifty thousand, which could keep rank:  
they were not of double heart.

I Chron. 12: 33

A double minded man is unstable in all his ways.

James 1: 8

There should be no schism in the body;  
but ... the members should have the same care one for another.

And whether one member suffer,  
all the members suffer with it; or one member be honoured,  
all the members rejoice with it.

I Cor. 12: 25-26

One Lord, one faith, one baptism.

Eph. 4: 5

*Rest a While*

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