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Weekly Encourager - 11 October 2015

Scriptural advice, help and insight on how to trust Jesus Christ to defeat schizophrenia from James Stacey NOW IN HIS 26TH YEAR OF FREEDOM FROM SCHIZOPHRENIA AND OVER 27 YEARS OFF ALL PSYCHOTIC MEDICATION - THANKS TO JESUS CHRIST.

PRAYING IN THE NAME OF CHRIST AND ACCORDING TO THE WILL OF GOD

THIS WEEK'S SELECTED BIBLE READING IS JOHN'S GOSPEL CHAPTER 14

Jesus Comforts His Disciples: (Jesus said) "Do not let your hearts be troubled. Trust in God; trust also in me. In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. You know the way to the place where I am going."



Jesus the Way to the Father: Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?"

Jesus answered, "I am the way and the truth and the life. No-one comes to the Father except through me. If you really knew me, you would know my Father as well. From now on, you do know him and have seen him."

Philip said, "Lord, show us the Father and that will be enough for us."

Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work. Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves.

"I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask me for anything in my name, and I will do it."

Jesus Promises The Holy Spirit: "If you love me, you will obey what I command. I will ask the Father, and he will give you another Counsellor to be with you for ever – the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. I will not leave you as orphans; I will come to you. Before long, the world will not see me any more, but you will see me. Because I live, you also will live. On that day you will realise that I am in my Father, and you are in me, and I am in you.

"Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him."

Then Judas (not Judas Iscariot) said, "But, Lord why do you intend to show yourself to us and not to the world?"

Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him. He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

"All this I have spoken while still with you. But the Counsellor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

"You heard me say, 'I am going away and I am coming back to you.' If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. I have told you now before it happens, so that when it does happen you will believe. I will not speak with you much longer, for the prince of this world is coming. He has no hold on me, but the world must learn that I love the Father and that I do exactly what my Father has commanded me. Come now; let us leave."

PRAYING IN THE NAME OF CHRIST AND ACCORDING TO THE WILL OF GOD ***by R. A. Torrey***

It was a wonderful word about prayer that Jesus spoke to His disciples on the night before His crucifixion, "Whatsoever ye shall ask *in my name*, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in My name, I will do it."

Prayer in the name of Christ has power with God. God is well pleased with His Son Jesus Christ. He hears Him always, and He also hears the prayer that is really in His name. There is a fragrance in the name of Christ that makes acceptable to God every prayer that bears it.

But what is it to pray in the name of Christ?

Many explanations have been attempted that to ordinary minds do not explain. But there is nothing mystical or mysterious about this expression. If one will go through the Bible and examine all the passages in which the expression "in My name" or "in His name" or synonymous expressions are used, he will find that it means just about what it does in modern usage. If I go to a bank and hand in a cheque with my name signed to it, I ask of that bank *in my own name*. If I have money deposited in that bank, the cheque will be cashed; if not, it will not be. If, however, I go to a bank with somebody else's name signed to the cheque, I am asking *in his name*, and it does not matter whether I have money in that bank or any other, if the person whose name is signed to the cheque has money there, the cheque will be cashed.

If, for example, I should go to the First National Bank of Chicago, and present a cheque which I had signed for \$50.00, the paying teller would say to me: "Why, Mr Torrey, we cannot cash that. You have no money in this bank."

But if I should go the First National Bank with a cheque for \$5,000.00 made payable to me, and signed by one of the large depositors in that bank, they would not ask whether I had money in that bank or in any bank, but would honour the cheque at once.

So it is when I go the bank of heaven, when I go to God in prayer. I have nothing deposited there, I have absolutely no credit there, and if I go in my own name I will get absolutely nothing; but Jesus Christ has unlimited credit in heaven, and He has granted to me the privilege of going to the bank with His name on my cheques, and when I thus go, my prayers will be honoured to any extent.

To pray then in the name of Christ is to pray on the ground, not of my credit, but His; to renounce the thought that I have any claims on God whatever, and approach Him on the ground of God's claims. Praying in the name of Christ is not merely adding the phrase "I ask these things in Jesus' name" to my prayer. I may put that phrase in my prayer and really be resting in my own merit all the time. But when I really do approach God, not on the ground of my merit, but on the ground of Christ's merit, not on the ground of my goodness, but on the ground of the atoning blood (Hebrews

10:19), God will hear me. Very much of our modern prayer is vain because men approach God imagining that they have some claim upon God whereby He is under obligations to answer their prayers.

Years ago when Mr Moody was young in Christian work, he visited a town in Illinois. A judge in the town was an infidel. This judge's wife besought Mr Moody to call upon her husband, but Mr Moody replied: "I cannot talk with your husband. I am only an uneducated young Christian, and your husband is a book infidel."

But the wife would not take no for an answer, so Mr Moody made the call. The clerks in the outer office tittered as the young salesman from Chicago went in to talk with the scholarly judge.

The conversation was short. Mr Moody said: "Judge, I can't talk with you. You are a book infidel, and I have no learning, but I simply want to say if you are ever converted, I want you to let me know."

The judge replied: "Yes, young man, if I am ever converted I will let you know. Yes, I will let you know."

The conversation ended. The clerks tittered still louder when the zealous young Christian left the office, but the judge was converted within a year. Mr Moody visiting the town again asked the judge to explain how it came about. The judge said:

"One night, when my wife was at a prayer meeting, I began to grow very uneasy and miserable. I did not know what was the matter with me, but finally retired before my wife came home. I could not sleep all that night. I got up early, told my wife that I would eat no breakfast, and went down to the office. I told the clerks they could take a holiday, and shut myself up in the inner office. I kept growing more and more miserable, and finally I got down and asked God to forgive my sins, but I would not say 'for Jesus' sake,' for I was a Unitarian and I did not believe in the atonement. I kept praying 'God forgive my sins'; but no answer came. At last in desperation I cried, 'O God for Christ's sake forgive my sins,' and I found peace at once."

The judge had no access to God until he came in the name of Christ, but when he thus came, he was heard and answered at once.

Great light is thrown upon the subject "How To Pray" by 1 John 5:14-15: "And this is the boldness which we have toward Him, that if we ask anything according to His will, He hears us; and if we know that He hears us whatsoever we ask, we know that we have the petitions which we have asked of Him."

The passage teaches us plainly that if we are to pray aright, we must pray according to God's will, then will we beyond a peradventure get the thing we ask of Him.

But can we know the will of God? Can we know that any specific prayer is according to His will?

We most surely can.

How?

First by the Word. God has revealed His will in His Word. When anything is definitely promised in the Word of God, we know that it is His will to give that thing. If then when I pray, I can find some definite promise of God's Word and lay that promise before God, I know that He hears me, and if I know that He hears me, I know that I have the petition that I have asked of Him. For example, when I pray for wisdom I know that it is the will of God to give me wisdom for He says so in James 1:5: "If any of you lack wisdom, let him ask of God, that gives to all men liberally, and upbraids not; and it shall be given him." So when I ask for wisdom I know that the prayer is heard, and that wisdom will be given me. In like manner when I pray for the Holy Spirit I know from Luke 11:13 that it is God's will, that my prayer is heard, and that I have the petition that I have asked of Him:

"If you then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask Him?"

Some years ago a minister came to me at the close of an address on prayer at a YMCA Bible school, and said, "You have produced upon those young men the impression that they can ask for definite things and get the very things that they ask."

I replied that I did not know whether that was the impression that I produced or not, but that was certainly the impression that I desire to produced.

"But," he replied, "that is not right. We cannot be sure, for we don't know God's will."

I turned him at once to James 1:5, read it and said to him, "Is it not God's will to give us wisdom, and if you ask for wisdom do you not know that you are going to get it?"

"Ah!" he said, "we don't know what wisdom is."

I said, "No, if we did, we would not need to ask; but whatever wisdom may be, don't you know that you will get it?"

Certainly it is our privilege to know. When we have a specific promise in the Word of God, if we doubt that it is God's will, or if we doubt that God will do the thing that we ask, we make God a liar.

Here is one of the greatest secrets of prevailing prayer: to study the Word to find what God's will is as revealed there in the promises, and then simply take these promises and spread them out before God in prayer with the absolutely unwavering expectation that He will do what He has promised in His Word.

But there is still another way in which we may know the will of God, that is, by the teaching of His Holy Spirit. There are many things that we need from God which are not covered by any specific promise, but we are not left in ignorance of the will of God even then. In Rom. 8:26-27 we are told: "And in like manner the Spirit also helps our infirmity; for we know not what to pray as we ought; but the Spirit Himself makes intercession for us with groanings which cannot be uttered; and He that searches the hearts knows what is in the mind of the spirit, because He makes intercession for the saints according to the will of God."

Here we are distinctly told that the Spirit of God prays in us, draws out our prayer, in the line of God's will. When we are thus led out by the Holy Spirit in any direction, to pray for any given object, we may do it in all confidence that it is God's will, and that we are to get the very thing we ask of Him, even though there is no specific promise to cover the case. Often God by His Spirit lays upon us a heavy burden of prayer for some given individual. We cannot rest, we pray for him with groanings which cannot be uttered. Perhaps the man is entirely beyond our reach, but God hears the prayer, and in many a case it is not long before we hear of his definite conversion.

The passage 1 John 5:14-15 is one of the most abused passages in the Bible: **"This is the confidence that we have in Him, that, if we ask anything according to His will, He hears us; and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."** The Holy Spirit beyond a doubt put it into the Bible to encourage our faith. It begins with "This is the confidence that we have in Him," and closes with "we know that we have the petitions that we desired of Him"; but one of the most frequent usages of this passage, which was so manifestly given to beget confidence, is to introduce an element of uncertainty into our prayers. Oftentimes when one waxes confident in prayer, some cautious brother will come and say:

"Now, don't be too confident. If it is God's will He will do it. You should put in, 'If it be Thy will.'"

Doubtless there are many times when we do not know the will of God, and in all prayer, submission to the excellent will of God should underlie it; but when we know God's will, there need be no "ifs"; and this passage was not put into the Bible in order that we might introduce "ifs"

into all our prayers, but in order that we might throw our “ifs” to the wind, and have “confidence” and “know that we have the petitions which we have asked of Him.”

Taken from “How To Pray” *praying with power and authority* by R. A. Torrey



R. A. Torrey (1856-1928) was a gifted Bible teacher, pastor, evangelist and writer. He worked alongside D. L. Moody in his evangelistic campaigns of the late 1880s before becoming Superintendent of what became the Moody Bible Institute, Chicago, and later Pastor of the Moody Church. He preached all over the English-speaking world, and wrote numerous books, many of which have continued in print ever since.

FOR FURTHER READING – See Archive File

2011 19 June: Esteem Proven Medical Therapy But Look Only To Jesus For Your Freedom

2010 12 September: Away With The Stigma Of Talking About Having Schizophrenia

A PRAYER OF HOPE FOR THOSE SUFFERING WITH SCHIZOPHRENIA: “Lord God Almighty, will you hear my prayer and make the sacrifice of your Son, Jesus Christ real to me. Wipe away my sins that were atoned for on the Cross of Calvary by Jesus in order that I might not have to die eternally. I believe that Jesus took all my sins and my sorrows and made them His very own and after three days He rose again from the dead and now makes intercession for me. By the power of His shed blood, I believe I am now set free and opened up to all the resources of His grace and power. I am looking forward to the day – why not today – when the evil bondage of schizophrenia surrounding my mind is totally defeated. I ask You, Heavenly Father, to help me drive out the dark, spiritual presence by the light and power of your conquering Holy Spirit’s presence. I want to know the reality of the promise Jesus made that whoever follows him will not walk in darkness but will have the Light of Life. Make it happen for me, as I pray in the Mighty Name of Jesus, Amen.

See below in the pictures BEFORE AND AFTER deliverance and healing, the visible difference made by the power of the Holy Spirit on my great day of freedom in May 1990.



BEFORE DELIVERANCE AND HEALING

showing the "gates of brass and bars of iron" around my mind requiring the power of Jesus to shatter once and for all.



THE GATES OF HELL SHALL NOT PREVAIL

by Rebekah Laue of Pagosa Springs, Colorado, U.S.A.



AFTER DELIVERANCE AND HEALING

picture taken at 6.15 a.m. at Derby Railway Station five days after Jesus set me free, on my way to show Tina "her new man"

IF YOU HAVE NEVER INVITED JESUS CHRIST INTO YOUR LIFE, AND WISH TO, DO PRAY THE FOLLOWING PRAYER WITH ALL YOUR HEART: “Lord God Almighty, I approach you in the name of your Son, Jesus Christ. I know I have sinned in my thoughts, words and actions. There are so many good things I have not done. There are so many sinful things I have done. I am truly sorry for the sinfulness in my life, but most of all I acknowledge the sin that separates me from you.

I accept the death of Jesus on the Cross to redeem me and extend the gift of eternal life. Gratefully, I give my life back to you as I now ask you to come into my life. Come in as my Saviour and Lord and cleanse me. Come in as my Lord to control me. Come with the strength of your grace and the power of your Spirit to defeat the evil spirit of schizophrenia that troubles me. Now you have set my spirit free, pour your delivering and healing power into my life as I take authority in the name of Jesus through the power of his blood over the intruding force. I assert your ownership of my life and resist any legal right that the devil seeks to hold over my life and bind up and expel any evil presence. I believe that my mind can be completely set free and my whole life enjoy the total freedom of Jesus. Amen.

PROCLAMATION FOR GOD'S PROTECTION by Derek Prince

NO WEAPON that is formed against me shall prosper and every tongue which rises against me in judgement I do condemn. This is my heritage as a servant of the Lord and my righteousness is from You, O Lord of Hosts. If there are those who have been speaking or praying against me, or seeking harm or evil to me, or who have rejected me, I forgive them. Having forgiven them, I bless them in the name of the Lord." *

NOW I DECLARE, O Lord, that You and You alone are my God, and besides You there is no other – a just God and a Saviour, the Father, the Son and the Spirit – and I worship You!

I SUBMIT myself afresh to You in unreserved obedience. Having submitted to You, Lord, I do as Your Word directs. I resist the devil: all his pressures, his attacks, his deceptions, every instrument or agent he would seek to use against me. I do not submit! I resist him, drive him from me and exclude him from me in the Name of Jesus. Specifically I reject and repel: infirmity, pain, infection, inflammation, malignancies, allergies, viruses, and every form of witchcraft.

FINALLY, LORD, I thank You that through the sacrifice of Jesus on the cross, I have passed out from under the curse and entered into the blessing of Abraham whom You blessed in all things:** exaltation, health, reproductiveness, prosperity, victory and God's favour. AMEN

*see Matthew 5: 43-45; Romans 12:14

**see Galatians 3:13-14; Genesis 24:1

We are continuing to insert in the Weekly Encourager some powerful Scriptures to read, memorise and meditate on for USE in your prayer battle to drive out the demon of schizophrenia. By so doing your confidence in the Lord will grow because the words will impart "spirit and life" into your spirit, and so equip you in your fight for freedom to know the deliverance and healing of Jesus.

(Jesus said): "When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, "I will return to the house I left. When it arrives, it finds the house swept clean and put in order. Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first." Luke 11: 24-26

How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when he appears, we shall be like him, for we shall see him as he is. Everyone who has this hope in him purifies himself, just as he is pure. 1 John 3: 1-3

The Sovereign LORD has given me an instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being taught. The Sovereign LORD has opened my ears, and I have not been rebellious; I have not draw back. Isaiah 50: 4-5

You may be reading the Weekly Encourager for the first time and have stumbled across our website in a desperate search to break free of schizophrenia. Or every week you visit W.E. for encouragement and help to overcome this "monster" of mental illnesses and have been given REAL HOPE that the Lord Jesus is the only One to open the prison door to freedom in your life once and for all time. We encourage you to keep logging into the site as often as you can for

scriptural advice as we continue to point to Jesus who is well-tried and tested in the area of setting captives free from a bondage that no-one else can conquer. Our website www.schizophreniadefeated.com seeks to magnify the dear Son of God who left the courts of heaven to come to our world and die for you and me on the Cross at a place called Calvary just outside Jerusalem over 2,000 years ago. In that sacrifice, he paid the punishment and penalty of your sin and mine and on the third day rose again as "The Resurrection and the Life". He releases TODAY into your life and to anyone accepting his sacrifice, the same victorious life that brought him back from the dead, in the person of the Holy Spirit. Why not invite him into your life right now? It's a life-transforming experience that you CAN REALLY KNOW – which is well able to defeat and conquer the hell of schizophrenia you struggle with, for good!!



"I will proclaim your mighty acts, O sovereign Lord" Psalm 71: 16

James Stacey, Pray Until Schizophrenia Heals