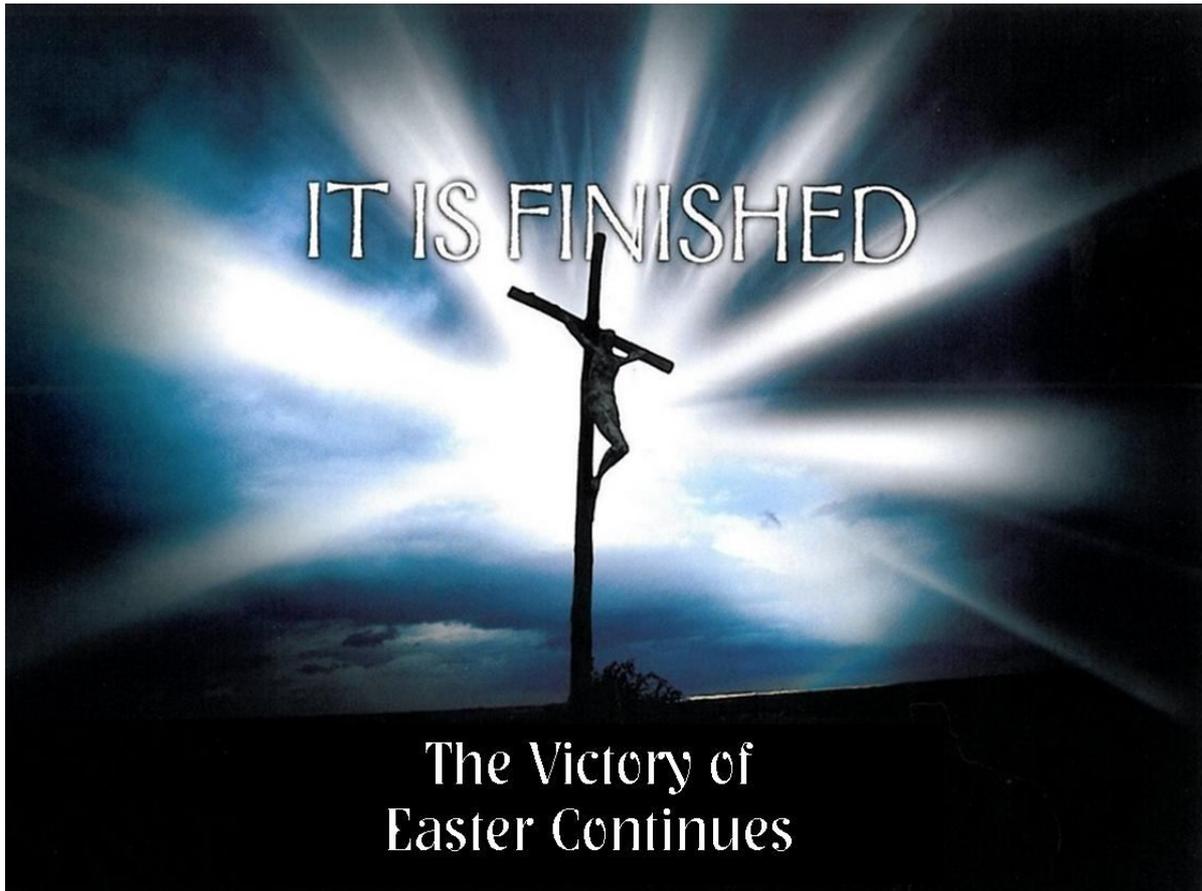




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Weekly Encourager - 21 April 2013

Scriptural advice, help and insight on how to trust Jesus Christ to defeat schizophrenia from James Stacey now in his 23rd year of freedom and 25 years off all medication - thanks to Jesus

WHEN TO PRAY by R. A. Torrey



**Jesus Christ took OUR SINS and OUR SORROWS
and made them HIS VERY OWN!! (see Isaiah 53)**

THIS WEEK'S SELECTED BIBLE READING IS LUKE CHAPTER 8

Verses 4-18 - The Parable Of The Sower. While a large crowd was gathering and people were coming to Jesus from town after town, he told this parable: "A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds of the air ate it up. Some fell on rock, and when it came up, the plants withered because they had no moisture. Other seed fell among thorns, which grew up with it and choked the plants. Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown."
When he said this, he called out, "He who has ears to hear, let him hear."

His disciples asked him what this parable meant. He said, "The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that,

" 'though seeing, they may not see; though hearing, they may not understand' "

This is the meaning of the parable: The seed is the word of God. Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away. The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life's worries, riches and pleasures, and they do not mature. But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.

A Lamp on a Stand: "No-one lights a lamp and hides it in a jar or puts it under a bed. Instead, he puts it on a stand, so that those who come in can see the light. For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open. Therefore consider carefully how you listen. Whoever has will be given more; whoever does not have, even what he has will be taken from him."

If we would know the fullness of blessing that there is in the prayer life, it is important not only that we pray in the right way, but also that we pray at the right time. Christ's own example is full of suggestiveness as to the right time for prayer.

1. In the first chapter of Mark, the 35th verse, we read, "*And in the morning, rising up a great while before day, He went out, and departed into a solitary place, and there prayed.*"

Jesus chose the early morning hour for prayer. Many of the mightiest men of God have followed the Lord's example in this. In the morning hour the mind is fresh and at its very best. It is free from distraction, and that absolute concentration upon God which is essential to the most effective prayer is most easily possible in the early morning hours. Furthermore, when the early hours are spent in prayer, the whole day is sanctified, and power is obtained for overcoming its temptations, and for performing its duties. More can be accomplished in prayer in the first hours of the day than at any other time during the day. Every child of God who would make the most out of his life for Christ, should set apart the first part of the day to meeting God in the study of His Word and in prayer. The first thing we do each day should be to go alone with God and face the duties, the temptations, and the service of that day, and get strength from God for all. We should get victory before the hour of trial, temptation or service comes. The secret place of prayer is the place to fight our battles and gain our victories.

2. In the sixth chapter of Luke in the 12th verse, we get further light upon the right time to pray. We read, "*And it came to pass in those days, that He went out into a mountain to pray, and continued all night in prayer to God.*"

Here we see Jesus praying in the night, spending the entire night in prayer. Of course we have no reason to suppose that this was the constant practice of our Lord, nor do we even know how common this practice was, but there were certainly times when the whole night was given up to prayer. Here too we do well to follow in the footsteps of the Master.

Of course there is a way of setting apart nights for prayer in which there is no profit; it is pure legalism. But the abuse of this practice is no reason for neglecting it altogether. One ought not to say, "I am going to spend a whole night in prayer," with the thought that there is any merit that will win God's favour in such an exercise; that is legalism. But we oftentimes do well to say, "I am going to set apart this night for meeting God, and obtaining His blessing and power; and if necessary, and if He so leads me, I will give the whole night to prayer." Oftentimes we will have prayed things through long before the night has passed, and we can retire and find more refreshing and invigorating sleep than if we had not spent the time in prayer. At other times God doubtless will keep us in communion with Himself away into the morning, and when He does this in His infinite grace, blessed indeed are these hours of night prayer!

Nights of prayer to God are followed by days of power with men. In the night hours the world is hushed in slumber, and we can easily be alone with God and have undisturbed communion with Him. If we set apart the whole night for prayer, there will be no hurry, there will be time for our hearts to become quiet before God, there will be time for the whole mind to be brought under the guidance of the Holy Spirit,

there will be plenty of time to pray things through. A night of prayer should be put entirely under God's control. We should lay down no rules as to how long we will pray, or as to what we shall pray about, but be ready to wait upon God for a short time or a long time as He may lead, and to be led out in one direction or another as He may see fit.

3. Jesus Christ prayed *before all the great crises in his earthly life*. He prayed before choosing the twelve disciples; before the sermon on the mount; before starting out on an evangelistic tour; before His anointing with the Holy Spirit upon His public ministry; before announcing to the twelve His approaching death; before the great consummation of His life at the cross. (Luke 6:12-13; Luke 9:18,21-22; Luke 3:21-22; Mark 1:35-38; Luke 22:39-46.) He prepared for every important crisis by a protracted season of prayer. So ought we to do also. Whenever any crisis of life is seen to be approaching, we should prepare for it by a season of very definite prayer to God. We should take plenty of time for this prayer.

4. Christ prayed not only before the great events and victories of His life, but He also prayed *after its great achievements and important crises*.

When He had fed the five thousand with the five loaves and two fishes, and the multitude desired to take Him and make Him king, having sent them away He went up into the mountain apart to pray, and spent hours there alone in prayer to God (Matt. 14:23; John 6:15). So He went on from victory to victory.

It is more common for most of us to pray before the great events of life than it is to pray after them, but the latter is as important as the former. If we would pray after the great achievements of life, we might go on to still greater; as it is we are often either puffed up or exhausted by the things that we do in the name of the Lord, and so we advance no further. Many and many a man in answer to prayer has been endued with power and thus has wrought great things in the name of the Lord, and when these great things were accomplished, instead of going alone with God and humbling himself before Him, and giving Him all the glory for what was achieved, he has congratulated himself upon what has been accomplished, has become puffed up, and God has been obliged to lay him aside. The great things done were not follow by humiliation of self, and prayer to God, and so pride has come in and the mighty man has been shorn of his power.

5. Jesus Christ gave a special time to prayer *when life was unusually busy*. He would withdraw at such a time from the multitudes that thronged about Him, and go into the wilderness and pray. For example, we read in Luke 5:15-16, "But so much the more went abroad the report concerning Him: and great multitudes came together to hear, and to be healed of their infirmities. But He withdrew Himself in the deserts and prayed." (Revised Version).

Some men are so busy that they find no time for prayer. Apparently the busier Christ's life was, the more He prayed. Sometimes He had no time to eat (Mark 3:20), sometimes He had no time for needed rest and sleep (Mark 6:31, 33, 46), but He always took time to pray; and the more the work crowded the more He prayed.

Many a mighty man of God has learned this secret from Christ, and when the work has crowded more than usual they have set an unusual amount of time apart for prayer. Other men of God, once mighty, have lost their power because they did not learn this secret, and allowed increasing work to crowd out prayer.

Years ago it was the writer's privilege, with other theological students, to ask questions of one of the most useful Christian men of the day. The writer was led to ask, "Will you tell us something of your prayer life?"

The man was silent a moment, and then, turning his eyes earnestly upon me, replied:

"Well, I must admit that I have been so crowded with work of late that I have not given time I should to prayer."

Is it any wonder that that man lost power, and the great work that he was doing was curtailed in a very marked degree? Let us never forget that the more the work presses on us, the more time must we spend in prayer.

6. Jesus Christ *prayed before the great temptations of his life.* As He drew nearer and nearer to the cross, and realized that upon it was to come the great final test of His life, Jesus went out into the garden to pray. He came *“unto a place called Gethsemane, and saith unto the disciples, Sit ye here while I go and pray yonder.”* (Matthew 26:36) The victory of Calvary was won that night in the garden of Gethsemane. The calm majesty of His bearing in meeting the awful onslaughts of Pilate’s Judgment Hall and of Calvary, was the outcome of the struggle, agony and victory of Gethsemane. While Jesus prayed the disciples slept, so He stood fast while they fell ignominiously.

Many temptations come upon us unawares and unannounced, and all that we can do is to lift a cry to God for help then and there; but many of the temptations of life we can see approaching from the distance, and in such cases the victory should be won before the temptation really reaches us.

7. In 1 Thessalonians 5:17 we read, *“Pray without ceasing,”* and in Ephesians 6:18, Revised Version, *“praying at all seasons.”*

Our whole life should be a life of prayer. We should walk in constant communion with God. There should be a constant upward looking of the soul to God. We should walk so habitually in His presence that even when we awake in the night it would be the most natural thing in the world for us to speak to Him in thanksgiving or in petition.

R. A. Torrey (1856-1928) was a gifted Bible teacher, pastor, evangelist and writer. He worked alongside D. L. Moody in his evangelistic campaigns of the late 1880s before becoming Superintendent of what became the Moody Bible Institute, Chicago, and later Pastor of the Moody Church. He preached all over the English-speaking world, and wrote numerous books, many of which have continued in print ever since.

FOR FURTHER READING - See Archive File:

2012 19 February – Becoming Free Ends All The Grief You Suffered With Schizophrenia

2011 21 August – Meeting God Early Will Keep Advancing Your Fight To Become Free

2010 28 November – Use The Power Of The Weapon Of Prayer With Faith’s Authority
That Commands As Well As Asks

A PRAYER OF HOPE FOR THOSE SUFFERING WITH SCHIZOPHRENIA: “Lord God Almighty, will you hear my prayer and make the sacrifice of your Son, Jesus Christ real to me. Wipe away my sins that were atoned for on the Cross of Calvary by Jesus in order that I might not have to die eternally. I believe that Jesus took all my sins and my sorrows and made them His very own and after three days He rose again from the dead and now makes intercession for me. By the power of His shed blood, I believe I am now set free and opened up to all the resources of His grace and power. I am looking forward to the day – why not today – when the evil bondage of schizophrenia surrounding my mind is totally defeated. I ask You, Heavenly Father, to help me drive out the dark, spiritual presence by the light and power of your conquering Holy Spirit’s presence. I want to know the reality of the promise Jesus made that whoever follows him will not walk in darkness but will have the Light of Life. Make it happen for me, as I pray in the Mighty Name of Jesus, Amen.



BEFORE DELIVERANCE AND HEALING

showing the "gates of brass and bars of iron" around my mind requiring the power of Jesus to shatter once and for all.



THE GATES OF HELL SHALL NOT PREVAIL

by Rebekah Laue of Pagosa Springs, Colorado, U.S.A.



AFTER DELIVERANCE AND HEALING

picture taken at 6.15 a.m. at Derby Railway Station five days after Jesus set me free, on my way to show Tina "her new man"

IF YOU HAVE NEVER INVITED JESUS CHRIST INTO YOUR LIFE, AND WISH TO, DO PRAY THE FOLLOWING PRAYER WITH ALL YOUR HEART: "Lord God Almighty, I approach you in the name of your Son, Jesus Christ. I know I have sinned in my thoughts, words and actions. There are so many good things I have not done. There are so many sinful things I have done. I am truly sorry for the sinfulness in my life, but most of all I acknowledge the sin that separates me from you. I accept the death of Jesus on the Cross to redeem me and extend the gift of eternal life. Gratefully, I give my life back to you as I now ask you to come into my life. Come in as my Saviour and Lord and cleanse me. Come in as my Lord to control me. Come with the strength of your grace and the power of your Spirit to defeat the evil spirit of schizophrenia that troubles me. Now you have set my spirit free, pour your delivering and healing power into my life as I take authority in the name of Jesus through the power of his blood over the intruding force. I assert your ownership of my life and resist any legal right that the devil seeks to hold over my life and bind up and expel any evil presence. I believe that my mind can be completely set free and my whole life enjoy the total freedom of Jesus. Amen."

PROCLAMATION FOR GOD'S PROTECTION by Derek Prince

NO WEAPON that is formed against me shall prosper and every tongue which rises against me in judgement I do condemn. This is my heritage as a servant of the Lord and my righteousness is from You, O Lord of Hosts. If there are those who have been speaking or praying against me, or seeking harm or evil to me, or who have rejected me, I forgive them. Having forgiven them, I bless them in the name of the Lord." *

NOW I DECLARE, O Lord, that You and You alone are my God, and besides You there is no other – a just God and a Saviour, the Father, the Son and the Spirit – and I worship You!

I SUBMIT myself afresh to You in unreserved obedience. Having submitted to You, Lord, I do as Your Word directs. I resist the devil: all his pressures, his attacks, his deceptions, every instrument or agent he would seek to use against me. I do not submit! I resist him, drive him from me and exclude him from me in the Name of Jesus. Specifically I reject and repel: infirmity, pain, infection, inflammation, malignancies, allergies, viruses, and every form of witchcraft.

FINALLY, LORD, I thank You that through the sacrifice of Jesus on the cross, I have passed out from under the curse and entered into the blessing of Abraham whom You blessed in all things:** exaltation, health, reproductiveness, prosperity, victory and God's favour. AMEN

*see Matthew 5: 43-45; Romans 12:14

**see Galatians 3:13-14; Genesis 24:1

We are continuing to insert in the Weekly Encourager some powerful Scriptures to read, memorise and meditate on for USE in your prayer battle to drive out the demon of schizophrenia. By so doing your confidence in the Lord will grow because the words will impart "spirit and life" into your spirit, and so equip you in your fight for freedom to know the deliverance and healing of Jesus.

(Jesus said): "All this I have spoken while still with you. But the Counsellor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you." John 14:25

The LORD appeared to us in the past, saying: "I have loved you with an everlasting love; I have drawn you with loving-kindness. I will build you up again and you will be rebuilt, O Virgin Israel." Jeremiah 31:3-4

This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God and they will be my people. Hebrews 8:10

The Weekly Encourager:

28 April - What Really Happens In Your Mind And Spirit When JESUS Drives Out Schizophrenia

You may be reading the Weekly Encourager for the first time and have stumbled across our website in a desperate search to break free of schizophrenia. Or every week you visit W.E. for encouragement and help to overcome this "monster" of mental illnesses and have been given REAL HOPE that the Lord Jesus is the only One to open the prison door to freedom in your life once and for all time. We encourage you to keep logging into the site as often as you can for scriptural advice as we continue to point to Jesus who is well-versed and tested in the area of setting captives free from a bondage that no one else can conquer. Our website www.schizophreniadefeated.com seeks to magnify the dear Son of God who left the courts of heaven to come to our world and die for you and me on the Cross at a place called Calvary just outside Jerusalem over 2,000 years ago. In that sacrifice, he paid the punishment and penalty of your sin and mine and on the third day rose again as "The Resurrection and the Life". He releases TODAY into your life and to anyone accepting his sacrifice, the same victorious life that brought him back from the dead, in the person of the Holy Spirit. Why not invite him into your life right now? It's a life-transforming experience that you CAN REALLY KNOW – which is well able to defeat and conquer the hell of schizophrenia you struggle with, for good!!



"I will proclaim your mighty acts, O sovereign Lord" Psalm 71: 16

James Stacey, Pray Until Schizophrenia Heals