



Sutton-in-Craven Parish Council

Minutes of the Meeting of Sutton-in-Craven Parish Council held in the Community Centre, North Street, 6.45pm on Monday 6th January 2020

Present

Cllr. Morrell – Chair, Cllr. Bretan, Cllr. Hart, Cllr Green, Cllr. Jennings, Cllr. Parsons and Cllr. Hawkins in Attendance: Clerk: Mrs Emmott, Cllr. Barrett and four members of the public.

01/01/2020 Apologies for Absence

None

02/01/2020 Declarations of Member's Interest in Matters on the Agenda

Cllr. Morrell declared a prejudicial interest in Planning Applications 07/01/2020. Cllr. Morrell is a District Councillor and member of the Craven District Council Planning Committee. Cllr. Morrell adjourned to the public area and took no part in the discussion.

03/01/2020 Minutes of the Previous Meeting

It was **resolved** that the minutes of the meeting held on Monday 2nd December 2019 (circulated to all members) were agreed as a correct record and signed by the Chairman. Proposed Cllr. Hart, seconded Cllr. Bretan.

04/01/2020 Public Participation

- a) Does Sutton have a Lengthsman?
Sutton does not have a lengthsman.

05/01/2020 North Yorkshire County Council Report from Councillor Philip Barrett

- a) Skipton and Ripon Area Constituency Committee Meeting to be held on Monday 13th January 2020, in Ripon at 2pm.
b) Cllr. Barrett advised that he had put in a request to North Yorkshire County Council for the Bus Stop boxes to be repainted.

06/01/2020 Craven District Council Report from Cllr. Morrell

A full Committee Meeting of members was held in December.

07/01/2020 Planning Applications

Application Number	Location	Proposal	Comments
2019/21209/FUL	Land to NE of High Pole Farm, Pole Road	Proposed agricultural building	In open countryside. Not attached to any building.
2019/21260/HH	Cranberry Cottage, West Lane	Single Storey Side Extension	No adverse comments
2020/21315/HH	7 King Edward Street	Proposed Dormer Windows	No adverse comments

08/01/2020 Clerks Report and Correspondence

- a) Grant Application form forwarded to residents on Holmeffield Road.
- b) Tree Planting – Email sent informing the matter will be considered subject land availability.
- c) Notice published asking if any group, charity, school would be interested in managing the phone kiosk should the Parish Council decide to purchase it from BT.
- d) Email to Bradford Metropolitan Council (Highways) requesting a representative to attend a meeting to discuss the difficulty in exiting the junction at Sutton Lane End.
No reply has been received.
- e) **Sutton-in-Craven War Memorial, Sutton-in-Craven Park, Main Street, Sutton-in-Craven, North Yorkshire – Awarded Listed Building Status**
List Entry Number: 1466737
The Secretary of State for Digital, Culture, Media and Sport has decided to add Sutton-in-Craven War Memorial to the List of Buildings of Special Architectural or Historic Interest. The building is now listed at Grade II.
- f) **Elm Road**
“We are residents on Elm Road, which is a narrow road with no roadside parking. Historically 2 small cars have tended to park on the end of the road, right on the corner at the North Road end junction. It has been a problem on occasion and more recently a third car has begun to park there on occasion which means it is difficult for all vehicles

Chairman Signature _____

Date _____

to get past without mounting the kerb and/or the cottages land (unfenced gardens) at the side of the kerb. More concerning than that is that in the event of a fire engine, or ambulance and less importantly but nonetheless an issue, delivery vehicles, and even residents trying to pass through, may be unable to drive through. The larger vehicles definitely would not. It would seem the time is right for double yellow lines on that corner – would you please advise who would be best to take this issue forward?”

It was **resolved** to forward the email to North Yorkshire County Council Highways and request that they copy the Parish Council in on their reply.

1. Police Report

None

2. Park Pavilion Report

a) None

3. Telephone Box/Kiosk

No replies received following information on websites, Facebook and noticeboards asking if any local community group, charity or school would be interested in managing the phone kiosk should the Parish Council decide to purchase it.

4. Flooding/Footpath/Lighting/Highways/Trees/Land

a) **Traffic – High Street**

Issues have been reported to the Parish Council regarding inconsiderate parking, cars not giving way, road markings, speeding.

It was **resolved** that the clerk arrange a site visit to be attended by members of the Parish Council, Cllr. Barrett and a NYCC Highways representative.

b) **Planned Road Closure Notification - 23954 Bent Lane**

The Closure will be in place for a period of 1 day on 29th January 2020 for Yorkshire Water stop tap renewal works.

5. Craven District Council –Planning Decisions

Application No	Date Received	Proposal	Location	Decision Date	Decision
2019/21048/REM	29 th October 2019	Approval of details with regards to layout, appearance, landscaping and scale as reserved on outline consent ref 2019/20426/OUT	Land Off Strikes	16/12/2019	Granted
2019/21040/HH	16 th October 2019	Proposed house garage extensions	Stubbing Hill Farm, West Lane	11/12/ 2019	Granted

09/01/2020 Members Reports from Meetings and Community Reports

a) Cllr. Green reported that the footpath near the cricket ground requires some weeds removing at the edges to reveal more of the path.

10/01/2020 Finance

To authorise payments in accordance with the budget and note receipts.

It was **resolved** to authorise payments orders and transfers listed in the report (circulated). Receipts noted.

Precept

To agree to the budget and Precept for 2020/21 (details previously circulated to members).

It was resolved that a Precept of £77,000 be applied for. Band D £60.55 (An increase of 78p per annum for 2020/21). Proposed Cllr. Morrell, seconded Cllr. Bretan.

11/01/2020 Future Agenda Items

Speeding

12/01/2020 Date and Time of Next Meeting

The meeting closed at 7.30pm. The next meeting will be held on Monday 3rd February 2020, at 6.45pm.

Chairman Signature _____

Date _____