



8] VILLAGE HALL

The council was informed that the date of the annual parish church Strawberry Fair was being brought forward to June 11 to be nearer the date of the official 90th birthday of HM Queen Elizabeth II and on Friday June 10 a Barn dance would be held in the village hall.

The village quiz night held the previous week had been a success but there had been concerns expressed that the winning team had not been from the village. It was agreed that in future steps should be taken to ensure those taking part were from the village.

Coun. Stanley produced a report on the village hall rentals with recommendations for future levels. Members were asked to study the proposals and would discuss them at the next meeting. He also produced a report on potential items of expenditure to be incurred in 2016 and this again was to be considered and discussed at the next meeting.

A new bookings / charging system was to be introduced using a computerised package that would cost £180 a year and which would keep all necessary information of use of the building as well as producing the usage invoices. Efforts would be made to encourage users to pay accounts by the BACS banking system.

Coun. Stanley was thanked by the chairman for his input into the reports presented.

9] ENVIRONMENTAL MATTERS INCLUDING CPR TRAINING AND DEFIBRILLATOR

Members received a report from the vice chairman outlining the current position on proposals for the provision of a defibrillator.

10] FINANCE

CHEQUES FOR PAYMENT were approved as per the circulated list.

At this point Coun. Plant left the meeting.

11] VILLAGE WEBSITE

A report showed that the number of hits on the site was decreasing, with 334 unique individual visitors in February, the lowest figure for 12 months and down by more than half compared with other months during the past year.

Coun. Stanley said discussions were continuing with the site providers as to the future plans for it.

12] EMERGENCY PLAN

Coun. Grenz said the plan was now complete and advised members of the contents of it. Copies of it would be held by himself, the chairman, the vice chairman and the clerk. It would be reviewed annually.

13] CHAIRMAN'S MATTERS No items were raised.

14] AGENDA ITEMS FOR NEXT MEETING ON APRIL 5, 2016 AT 7.30PM.

Nothing was put forward